

Cabinet AGENDA

DATE: Wednesday 22 June 2011

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP

Chairman: Councillor Bill Stephenson (Leader of the Council)

Portfolio Holders:

Bob Currie	Housing
Margaret Davine	Adult Social Care, Health and Wellbeing
Keith Ferry	Planning, Development and Enterprise
Brian Gate	Schools and Colleges
Mitzi Green	Children's Services
Graham Henson	Performance, Customer Services and Corporate Services
Thaya Idaikkadar	Property and Major Contracts
Phillip O'Dell	Environment and Community Safety
David Perry	Community and Cultural Services

(Quorum 3, including the Leader and/or Deputy Leader)

Contact: Daksha Ghelani, Senior Democratic Services Officer
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk

AGENDA - PART I

1. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet;
- (b) all other Members present.

2. MINUTES (Pages 1 - 38)

That the minutes of the special Cabinet meeting held on 17 May 2011 and the ordinary meeting held on 19 May 2011 be taken as read and signed as a correct record.

3. PETITIONS

To receive any petitions submitted by members of the public or Councillors.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

5. COUNCILLOR QUESTIONS *

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

6. FORWARD PLAN 1 JUNE 2011 - 30 SEPTEMBER 2011 (Pages 39 - 50)

7. REPORTS FROM THE OVERVIEW AND SCRUTINY COMMITTEE OR SUB-COMMITTEES

- (a) Progress on Scrutiny Projects: (Pages 51 - 52)

For consideration.

GENERAL

8. COMMUNITY SAFETY PLAN (Pages 53 - 84)

Report of the Assistant Chief Executive

FINANCE

KEY 9. REVENUE AND CAPITAL OUTTURN 2010/11 (Pages 85 - 112)

Report of the Interim Director of Finance.

10. TREASURY MANAGEMENT OUTTURN REPORT 2010/11 (Pages 113 - 122)

Report of the Interim Director of Finance.

CHILDREN'S SERVICES

KEY 11. TENDERING THE PROVISION OF CARE AND EDUCATION SERVICES DELIVERED IN GANGE CHILDREN'S CENTRE (To Follow)

Report of the Corporate Director Children's Services.

COMMUNITY AND ENVIRONMENT/PLACE SHAPING

KEY 12. PROVISION FOR A CAFE AT HARROW ARTS CENTRE (Pages 123 - 132)

Joint Report of the Corporate Directors Place Shaping and Community and Environment.

13. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - Nil

*** DATA PROTECTION ACT NOTICE**

The Council will record items 4 and 5 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.

Publication of decisions	Thursday 23 June 2011
Deadline for Call in	5.00 pm on 30 June 2011
Decisions implemented if not Called in	1 July 2011

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